**C.U.P.E Local 4642**

**CLERICAL/BUS/CUSTODIAL/MAINTENANCE/TECHNICAL**

**GENERAL MEETING**

cSee you there!

**SATURDAY, APRIL 26, 2025**

**9:00 A.M**

**C:\Documents and Settings\lorra.grapent\Local Settings\Temporary Internet Files\Content.IE5\40FQJQGC\MC900078795[1].wmf CanadInn Windsor Park**

**Speers & Elizabeth Rd**

**BRUNCH**

**\*\*MEMBERS ONLY\*\***

**TICKETS $10.00**

**(COST TO BE REFUNDED AT DOOR UPON ATTENDANCE)**

**Cash or Cheque payable to CUPE Local 4642**

Remit your name and monies to Ginette Lemoine c/o Nelson Mac by Thursday, April 17th.

**Remit to Ginette Lemoine c/o NMC by Thursday April 17th.**

**NAME**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(print)

**SCHOOL**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(print)

**CIRCLE ONE:** CLERICAL BUS CUSTODIAL MAINTENANCE TECHNICAL