**C.U.P.E Local 4642**

**CLERICAL/BUS/CUSTODIAL/MAINTENANCE/TECHNICAL**

**GENERAL MEETING**

cSee you there!

**SATURDAY, APRIL 26, 2025**

**9:00 A.M**

**![C:\Documents and Settings\lorra.grapent\Local Settings\Temporary Internet Files\Content.IE5\40FQJQGC\MC900078795[1].wmf]() CanadInn Windsor Park**

 **Speers & Elizabeth Rd**

 **BRUNCH**

 **\*\*MEMBERS ONLY\*\***

 **TICKETS $10.00**

 **(COST TO BE REFUNDED AT DOOR UPON ATTENDANCE)**

**Cash or Cheque payable to CUPE Local 4642**

Remit your name and monies to Ginette Lemoine c/o Nelson Mac by Thursday, April 17th.

 **Remit to Ginette Lemoine c/o NMC by Thursday April 17th.**

 **NAME**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (print)

 **SCHOOL**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **CIRCLE ONE:** CLERICAL BUS CUSTODIAL MAINTENANCE TECHNICAL